

# CONTINUING PROFESSIONAL EDUCATION REPORTING FORM

A.A.C. R4-1-453

**A fillable form is now available on the Board website. If you choose to use this non-fillable form, use only this format; do not submit spreadsheets or any other formats. If it appears that more entries are required, copy this form and use as a continuation. Continuation pages are available @ [www.azaccountancy.gov](http://www.azaccountancy.gov). Effective with the January, 2009 renewals, all registrants must report a minimum of 80 hours of CPE.**

## REPORT WHOLE HOURS ONLY

(Print NAME and Certification No.) Name \_\_\_\_\_

Cert No. \_\_\_\_\_

### Correspondence Programs, Lectures, Forums

| Subject Code | Name of Course/Program | Date Completed | Credit Hours | Staff Use Only |         |
|--------------|------------------------|----------------|--------------|----------------|---------|
|              |                        |                |              | Comp           | Content |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |
|              |                        |                |              |                |         |

### REPORT LIVE/INTERACTIVE CLASSWORK IN SPACE BELOW Beginning with the January 09 renewals & EVERY RENEWAL CYCLE THEREAFTER 16 HOURS OF CLASSROOM OR LIVE/INTERACTIVE WEBINARS REQUIRED A.A.C. R4-1-453(D)(5)

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

### REPORT ETHICS CLASSWORK HERE Beginning January 05 and EVERY RENEWAL CYCLE THEREAFTER ETHICS/ARIZONA LAWS AND RULES R4-1-453(D)(6) 4 Hours required-Shall include 1 Hour of AICPA Professional Code of Conduct & 1 Hour of Arizona Laws and Rules

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |

### Service as a CPE Lecturer or Discussion Leader (Maximum 40 Hours)-AAC R4-1-453(B)(4)

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

### Publishing Book(s), Articles (Maximum 20 Hours) AAC R4-1-453(B)(5)

|  | Title of Book or Article | Date Published |  |  |  |
|--|--------------------------|----------------|--|--|--|
|  |                          |                |  |  |  |

### SUMMARY OF CPE HOURS REPORTED

| Code                     | Subject                 | Total Hours | <p><b><u>*Effective January, 2009, a minimum of 16 hours must be in either Accounting, Audit or Taxation.</u></b> 50% or more of the CPE hours reported must be in A, T, M or B. No more than 20 CPE can be <b><u>introductory</u></b> computer-related courses.</p> <p>I certify that the above information is true and the CPE courses contribute directly to my professional competence as a CPA. I understand that CPE credit is subject to approval and review by the Board of Accountancy, and that I will retain all documentation for three (3) years following this registration.</p> <p>Signature _____ Date _____</p> |
|--------------------------|-------------------------|-------------|--|
| A                        | ACCOUNTING/AUDITING     |             |  |
| T                        | TAXATION                |             |  |
| M                        | MGT. ADVISORY SERVICES. |             |  |
| B                        | BUSINESS LAW            |             |  |
| E                        | ETHICS                  |             |  |
| O                        | OTHER                   |             |  |
| TOTAL CPE HOURS REPORTED |                         |             |  |